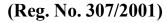
## INDIAN MEAT SCIENCE ASSOCIATION (IMSA)





## ICAR-National Meat Research Institute Chengicherla, Hyderabad-500092

#### Instructions and Guidelines for Applicants of IMSA Dr. B.D.Sharma Best Teacher Award-2025

- 1. The name of the award will be "IMSA Dr.B.D.Sharma Best Teacher Award"
- 2. The award shall be sponsored from the interest accrued from the fixed deposit of Rs. 50,000/contributed by Dr.B.D.Sharma, Principal Scientist & Head, Div of LPT (Retd), Indian Veterinary Research Institute, Izatnagar. The award will be conferred on selected candidates during the annual/biannual conference of the association.
- 3. Researchers/Teachers/Faculty members aspiring for Best Teacher Award should have a doctorate degree in Livestock Products Technology/Meat Science/ Animal Products Technology with a minimum of 20 years of professional experience in teaching, research and/ or extension. However, the applications of researchers/teachers in related discipline from Scientific Institutions/organizations could be considered on the basis of outstanding contributions and experience in the field of meat science.
- **4.** Applicant should be actively working in research/teaching/extension areas in any of the Universities/Research organization.
- 5. Applicant must be a **bonafide life member of IMSA for a minimum of 5 years** at the time of application.
- 6. Duly completed application (soft copy) should be sent to the Secretary, IMSA, at imsanrcm@gmail.com so as to reach not later than 30 September 2025.
- 7. Teaching/Scientific achievements in different categories need to be provided in the separate subheads provided in the proforma.
- **8.** Proof for claims made in different columns should be attached. No score will be given for any claims without proper proof.
- **9.** Application which is not in the prescribed format or which gives incomplete or incorrect information is liable for outright rejection.
- 10. A minimum score of 60 out of 100 must be obtained for consideration of Best Teacher Award.

# **INDIAN MEAT SCIENCE ASSOCIATION (IMSA)**

(Reg. No. 307/2001)



## ICAR-National Meat Research Institute Chengicherla, Hyderabad-500092

## APPLICATION FOR IMSA Dr.B.D.SHARMA BEST TEACHER AWARD 2025

(in respect of Faculties upto the level of Professor or equivalent)

### Section -I

#### **Personal Details**

(To be filled in by the Candidate)

1. Name and designation of the	
scientist in full	
2. Father's/Spouse's Name	
3. Date and place of birth	
4. Marital status	
5. Complete postal address	
6. Mobile No/email	

#### 7. Educational qualifications beginning with the first-degree or equivalent (in a tabular form)

S No	Degree	Discipline	Institution	Field of Specialization	Year	% of Marks

# **Section-II**

### **Job Profile**

(To be filled in by the Candidate)

1. Post held	:		
2. Pay scale of the po			
3. Details of postings	and Job profile:		
Designation	Place of Posting	Period: From: To:	Major Job Profile

Use Separate sheet, if required,

# **Section-III**

# Score-based Self-Assessment on Teaching Work done

(to be filled in by the candidate)

[MaximumMarks:100]

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[MaximumMarks.100]	ĮŲ	iaiii y iii g	5 mai Ks	ovj
Extension Performance	Points assigned	Marks Claimed	Max. Marks Capping	Marks Scored
A) Teaching (Maximum 34 marks) 1. No. of years of UG Teaching	0.5/ year		10	
2. No. of years of PG Teaching	1.0/year		8	
. No. of PG Guidance		•		
i. Chairman/Major advisor	1.00 each		8	
ii. Co-Chairman/ Co-Major advisor	0.50 each			
iii. Member	0.25 each			
. Curriculum and infrastructure development	1	l	8	
i. New course curriculum designed/developed	2.00/course		ð	
ii. Innovations in teaching and practical demonstration	2.00/Foodise			
iii. Facilities created for practical class – Equipment, etc (> 5 lakh)	1.00/Facility			
iv. Extramural project Project budget > Rs. 30 lakhs	1.00/project			
Project budget > Rs. 20-30 lakhs				
Project budget > Rs. 10-20 lakhs	0.50/project			
(Full marks for project as PI/ 50% marks for Co PIs)	0.25/project			
B) Publications (Maximum 28 marks)				
Full points for first and corresponding author and 50% points for co- authors for research papers and review articles(Publications must be related to meat science and allied subjects)  1. Research paper (NAAS rating as on the year of award)				
	1.00/			
<ul> <li>Journals with NAAS rating &gt;6.0</li> <li>Journals with NAAS rating &gt;4.06.0</li> </ul>	1.00/paper 0.75/paper		10	
<ul> <li>Journals with NAAS rating 2-4.00.0</li> <li>Journals with NAAS rating 2.14.0</li> </ul>	0.50/paper			
Journals with NAAS rating <2.00	0.25/paper			
2. Review article in referred journals:	0.23/paper		1	
Journals with NAAS rating>6.0     1.00/paper		5		
Journals with NAAS rating 4.05.9	0.75/paper		3	
• Journals with NAAS rating 2.13.9	0.50/paper		1	
• Journals with NAAS rating <2.00	0.25/paper			
3. Conference proceedings (Equal weightage for all authors)				
<ul><li>Full length lead paper</li><li>Abstract or Poster presentation</li></ul>			5	
- Modulet of Loster presentation	L			

		,	
4. Other publications (Equal weightage for all authors)		4	
Practical Manuals	4 0 0 11 4		
Books authored	1.00/book		
Books authored     Books edited	2.00/book		
	1.00/book		
Popular articles in journals/magazines with ISSN/ISBN	0.25/article		
number	0.25		
Popular articles in newspapers/others	0.25		
Conference proceedings edited	1.0		
<ul> <li>Compendium / Book chapters</li> <li>Technical Bulletins</li> </ul>	0.50		
Newsletters edited	0.50		
Online course material	0.50		
	0.50		
5. Research/ Review articles published in JMS	2.0 Marks/ Paper	4	
C) Peer Recognition Awards (Maximum 8 marks)			
1.International and National awards / visiting fellowship /	2.00		
scholarship / bursaries / National Academy Fellow (Max. 4.0)	2.00		
2. Post-Doctoral Fellowships / additional qualification /	1.00		
assignment abroad (Max. 2.0)		8	
3. Editor/ Member of Editorial Board of Extension Journal of		· ·	
repute (Max. 2.0)			
i. Chief Editor	1.00		
ii. Editorial Committee Member	0.50		
4. Best Paper/Posters in national / international conference (all	0.00		
contributors) (Max. 2.0)			
i. I prize	1.00		
ii. II prize	0.50		
1			
1	0.25		
5. Presentation in national seminars / symposia / conferences/			
workshops (Maxi. 2.0) - Oral	0.50		
	0.50		
- Poster	0.25		
6. International and special national assignments / Consultancies (Max. 2.0)	1.00		
7. Member of executive bodies / committee of educational	1.00		
institutes / Govt. bodies at other University (State / National			
International level) (Maxi. 2.0)			
8. Meritorious students' achievements			
(JRF/SRF/JLN/IMSA/Association/Society Awards/etc)	1.00		
(Maxi. 2.0)			
D) Trainings organized (Maximum 5 marks)			
3-5 days Training/Camp (Max. 2.0)			
i. Coordinator	0.75		
ii. Co-Coordinator	0.50		
iii. Associate	0.25		
10-15 days Training Course (Max. 2.0)			
i. Organizer /Co-organizer	0.75	5	
ii. Coordinator /Co-Coordinator	0.50		
iii. Associate	0.25		
3 - 4 weeks Training Course (Maxi. 2.0)			
i. Organizer /Co-organizer	1.00		
ii. Coordinator /Co-Coordinator	0.75		
iii. Associate	0.73		
III. ASSOCIATE	0.50		

E) Lectures delivered etc. (Maximum 5 marks)			
1. Radio talks, TV talks/presentations etc.	0.50/activity	5	
2. Lectures delivered in trainings/workshops/ camps, etc.	0.25/lecture		
F) Convener / Co-convener / Organizing/ Co-organizing			
Secretary /Coordinator/Co-coordinator/Course Director /	1.00	5	
Co-course Director / of Symposia / Workshop	/event	3	
(Maximum 5 marks)			
G) Training attended (Maximum 5 marks)		5	
i. < 10 days	0.50		
ii. 10-21 days	1.00		
ii. ≥ 21 days	1.50		
H) Contribution to institution Development (Maximum 5		5	
marks)			
1. Contribution towards capacity building for institutions &	1.00		
human resources			
2. Engagement in other activities to improve the quality of	0.50		
campus life and student communities			
I) The number of members motivated to join IMSA (Maximum	1/ Member		
5 marks)		5	

### **Undertaking**

I solemnly declare that the information given above is true and correct to the best of my belief and nothing has been concealed or suppressed willfully. It is my original work and nothing has been fabricated or pirated. In case whole or any part of the above information is found false, fake, fabricated or pirated at any state during the process of this application or thereafter, I shall be personally responsible and liable to any appropriate punitive action as may warrant under law.

Signature with Date:	
Name of the applican	t Scientist

# **Section-IV**

(To be filled in by the Award Committee)

Maximum marks: 100	Marks claimed by applicant	Marks actually scored		
Qualifying marks : 60				
All required documentation in	ncluded (encircle as applicable):	Yes	No	
Гotal marks scored:	Rank:			
Award Committee:				
1	2			

**Submitted to the Competent Authority**