

# INDIAN MEAT SCIENCE ASSOCIATION (IMSA)



(Reg. No. 307/2001)

**ICAR-National Meat Research Institute**

**Chengicherla, Hyderabad-500092**

**Instructions and Guidelines for Applicants of IMSA**

**Dr.T.R.K. Murthy Best Researcher Award – 2023 and 2024**

1. The name of the award will be “**IMSA Dr.T.R.K. Murthy Best Researcher Award**”
2. The award shall be sponsored from the interest accrued from the fixed deposit of Rs. 50,000/- contributed by Dr.T.R.K.Murthy, Former OSD, NRC on Meat, Hyderabad. The award will be conferred on selected candidates during the annual/biannual conference of the association.
3. Researchers/Teachers/Faculty members aspiring for Best Researcher Award should have a doctorate degree in Livestock Products Technology/Meat Science/ Animal Products Technology with a **minimum of 20 years of professional experience** in teaching, research and/ or extension. However, the applications of researchers/teachers in related discipline from Scientific Institutions/organizations could be considered on the basis of outstanding contributions and experience in the field of meat science.
4. Applicant should be actively working in research/teaching/extension areas in any of the Universities/Research organization.
5. Applicant must be a **life member of IMSA for a minimum of 5 years** at the time of application.
6. Duly completed application (soft copy) should be sent to the **Secretary, IMSA, at [imsanrcm@gmail.com](mailto:imsanrcm@gmail.com)** so as to reach not later than **31<sup>st</sup> July 2024**.
7. Teaching/Scientific achievements in different categories need to be provided in the separate sub-heads provided in the proforma.
8. Proof for claims made in different columns should be attached. No score will be given for any claims without proper proof.
9. Application which is not in the prescribed format or which gives incomplete or incorrect information is liable for outright rejection.
10. A **minimum score of 60 out of 100 must be obtained for consideration of Best Researcher award.**

# INDIAN MEAT SCIENCE ASSOCIATION (IMSA)

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**APPLICATION FOR IMSA DR.T.R.K. MURTHY**

**BEST RESEARCHER AWARD 2023 & 2024**

*(in respect of Scientists upto the level of Principal Scientist or equivalent)*

## **Section –I**

### **Personal Details**

*(To be filled in by the Candidate)*

1. Name and designation of the scientist in full	
2. Father's/Spouse's Name	
3. Date and place of birth	
4. Marital status	
5. Complete postal address	
6. Mobile No/email	

### **7. Educational qualifications beginning with the first-degree or equivalent (in a tabular form)**

S. No.	Degree	Discipline	Institution	Field of Specialization	Year	% of Marks

**Section-II**

**Job Profile**

*(To be filled in by the Candidate)*

- 1. Post held : \_\_\_\_\_
- 2. Pay scale of the post : \_\_\_\_\_

<b>3. Details of postings and Job profile</b>			
Designation	Place of Posting	Period: From: To:	Major Job Profile

Use Separate sheet, if required,

### Section- III

#### Score-based Self-Assessment on Research Work done

**[Maximum Marks: 100]**

**[Qualifying marks:60]**

Research Performance	Points Assigned	Points Claimed	Max. Marks Capping	Marks Secured
<b>A) Research Performance</b> <i>(Full points for PI and 50% points for Co-PIs/ collaborator for each project)</i>				
1. External projects handled/being handled <ul style="list-style-type: none"> <li>○ Rs 10.00 - &lt; 20.00 lakh</li> <li>○ &gt; Rs 20.00 - &lt; 30.00 lakh</li> <li>○ &gt; Rs30.00 lakh</li> </ul>	3.0 / project 5.0 /project 7.0 / project		<b>20</b>	
2. AICRPs/Network projects	1.5 / project			
3. DPR Projects submitted	1.0/ DPR			
4. Divisional / Departmental projects (RCM) (Maximum 5.0 marks)	1.0 / project			
<b>B) Service Providing Projects</b> <i>(Full points for PI and 50% points for Co-PIs/ collaborator for each items)</i>				
1. Development of process, concept, methodology & any other relevant output, Development of Innovative technologies, product, diagnostic kit	1.0 / item		<b>15</b>	
2. Software Development/Database Management/Ext System /Decision Support System /Models /Standards Developed	2.0 /item			
3. Development of variety/innovative products <ul style="list-style-type: none"> <li>- Principal investigator</li> <li>- other associated scientists</li> </ul>	5.0 points 3.0 points			
<b>C) Other Research Activities</b> <i>(Full points for PI and 50% points for Co-PIs/ collaborator for each activities)</i>				
1. Members of monitoring team/ Referee/Paper Reviewers	1.00 / activity		<b>5</b>	
2. Developing SOPs for national facility/consultancy	1.00 / activity			
3. Intellectual Property Rights (IPRs) granted: Patents, Copyrights, Geographical indications, Registered/ Protected varieties, breeds, Designs, etc.	2.00 / activity			
<b>D) Publications</b> <i>(Full points for first and corresponding author and 50% points for co-authors)</i>				
<b>1. Research papers in refereed journals (NAAS rating shall be of year of award)</b> <ul style="list-style-type: none"> <li>○ Journals with NAAS rating &gt;8.0</li> <li>○ Journals with NAAS rating &gt;6.0- 8.0</li> <li>○ Journals with NAAS rating 4.0 –6.0</li> <li>○ Journals with NAAS rating &lt;4.0</li> </ul> <p>If a given journal is not listed under NAAS rating. Its NAAS weigh- age shall be determined by comparing it with any of the NAAS listed journal having same impact factor as this journal.</p>	3.00 / paper 2.00 /paper 1.00 /paper 0.50 /paper  0.10 /paper		<b>20</b>	
<b>2. Review article in refereed journals (Rating shall be of year of publication)</b> <ul style="list-style-type: none"> <li>○ Journals with NAAS rating &gt;8.0</li> <li>○ Journals with NAAS rating &gt;6.0--8.0</li> <li>○ Journals with NAAS rating 4.0 - 6.0</li> <li>○ Journals with NAAS rating &lt;4.00</li> </ul>	1.00 / paper 0.75 /paper 0.50 /paper 0.25 /paper			<b>5</b>

<ul style="list-style-type: none"> <li>○ Journals (other than NAAS list) of repute</li> </ul> <p>If a given journal is not listed under NAAS rating. Its NAAS weightage shall be determined by comparing it with any of the NAAS listed journal having same impact factor as this journal</p>	0.10 /paper			
<b>3. Conference proceedings</b> <ul style="list-style-type: none"> <li>○ Full length lead paper</li> <li>○ Abstract or Poster presentation</li> </ul> <p>Equal weightage for all authors</p>	0.50 /paper 0.25 /abstract or poster		<b>3</b>	
<b>4. Other publications</b> <ul style="list-style-type: none"> <li>• Books authored</li> <li>• Books edited</li> <li>• Research technology / monograph/Technology inventory</li> <li>• Conference proceedings edited</li> <li>• Book chapters</li> <li>• Compendium / Souvenir chapters/ papers</li> <li>• Online course materials</li> </ul>	2.00/ book 1.00/book 2.00 1.00 0.50 0.25 0.50		<b>5</b>	
<b>E) Peer Recognition</b>				
<b>1. International and National awards / visiting fellowship / scholarship / bursaries / National Academy Fellow/Fellow of Scientific societies/Association (Maxi. 4.0)</b>	2.00			
<b>2. Post-Doctoral Fellowships / additional qualification / assignment abroad (Maxi. 2.0)</b>	1.00			
<b>3. Editor / Member of Editorial Board of Journal (Maxi. 2.0)</b> <ul style="list-style-type: none"> <li>- Chief Editor</li> <li>- Associate Editor</li> <li>- Editorial Committee Member</li> </ul>	1.00 0.50 0.25			
<b>4. Institutional or recognized societies award / fellowship (Maxi. 2.0)</b>	1.00			
<b>5. Best Paper / Posters in International conference (all contributors) (Maxi. 2.0)</b> <ul style="list-style-type: none"> <li>- 1<sup>st</sup> prize</li> <li>- 2<sup>nd</sup> prize</li> <li>- 3<sup>rd</sup> prize</li> </ul>	1.00 0.75 0.50		<b>10</b>	
<b>6. Presentation in national seminars / symposia / conferences / workshops (Maxi. 2.0)</b> <ul style="list-style-type: none"> <li>- Oral</li> <li>- Poster</li> </ul>	0.50 0.25			
<b>7. International and special national assignments / consultancies (Maxi. 2.0)</b>	2.00			
<b>8. Member of executive bodies / committee of educational institutes / Govt. bodies outside university / state / national / international level (Maxi. 2.0)</b>	1.00			
<b>9. Receiving of appreciation letter from University / ICAR / other agency (Maxi. 1.0)</b>	0.50			
<b>10. Meritorious students achievements (JRF/SRF/Awards/etc) (Maxi. 2.0)</b>	1.00			

<b>F) Doctoral Research &amp; Master's Research as Research Supervisor</b>				
- <b>Doctoral</b>				
i. Chairman	1.00			
ii. Co-Chairman	0.75			
iii. Member	0.50			
- <b>Master's</b>			<b>5</b>	
i. Chairman	0.75			
ii. Co-Chairman	0.50			
iii. Member	0.25			
<b>G) Seminars / Workshops / Training/ other Research programs organized</b>				
Seminar 2-3 days	0.5			
3-5 days Entrepreneur Development training	0.5			
10 days training				
- Organising/co-organizing Secretary	1.00			<b>5</b>
- Member	0.50			
21 days training				
- Organising/co-organizing Secretary	2.00			
- Member	1.00			
<b>H) Summer / Winter school / Training attended</b>				
7 days	0.25			
10 days	0.50			<b>2</b>
21 days	0.75			
<b>I) Contribution to society / institution</b>				
1. Contribution to sustainable production including areas of environment, food safety, water conservation, etc.	1.00			
2. Contribution to policy formulation for development of society and institution	0.75			<b>5</b>
3. Contribution towards capacity building for institutions & human resources including on	0.50			
4. Contribution to IMSA (Journal editing, organising conference/workshop, membership drive, etc)	1.00			

### **Undertaking**

I solemnly declare that the information given above is true and correct to the best of my belief and nothing has been concealed or suppressed wilfully. It is my original work and nothing has been fabricated or pirated. In case whole or any part of the above information is found false, fake, fabricated or pirated at any state during the process of this application or thereafter, I shall be personally responsible and liable to any appropriate punitive action as may warrant under law.

Signature with Date: \_\_\_\_\_

Name of the applicant Scientist \_\_\_\_\_

## **Section-IV**

*(To be filled in by the Award Committee)*

Name of candidate \_\_\_\_\_

<b>Maximum marks : 100</b>  <b>Qualifying marks : 60</b>	<b>Marks claimed by applicant</b>	<b>Marks actually scored</b>

All required documentation included (encircle as applicable):                      **Yes**                      **No**

Total marks scored: \_\_\_\_\_

Rank: \_\_\_\_\_

### **Award Committee:**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

**Submitted to the Competent Authority**