

INDIAN MEAT SCIENCE ASSOCIATION (IMSA)

(Reg. No. 307/2001)



ICAR-National Meat Research Institute

Chengicherla, Hyderabad-500092

Instructions and Guidelines for Applicants of IMSA Dr. B.D.Sharma Best Teacher Award-2023 & 2024

1. The name of the award will be **“IMSA Dr.B.D.Sharma Best Teacher Award”**
2. The award shall be sponsored from the interest accrued from the fixed deposit of Rs. 50,000/- contributed by Dr.B.D.Sharma, Principal Scientist & Head, Div of LPT (Retd), Indian Veterinary Research Institute, Izatnagar. The award will be conferred on selected candidates during the annual/biannual conference of the association.
3. Researchers/Teachers/Faculty members aspiring for Best Teacher Award should have a doctorate degree in Livestock Products Technology/Meat Science/ Animal Products Technology with a **minimum of 20 years of professional experience** in teaching, research and/ or extension. However, the applications of researchers/teachers in related discipline from Scientific Institutions/organizations could be considered on the basis of outstanding contributions and experience in the field of meat science.
4. Applicant should be actively working in research/teaching/extension areas in any of the Universities/Research organization.
5. Applicant must be a **bonafide life member of IMSA for a minimum of 5 years** at the time of application.
6. Duly completed application (soft copy) should be sent to the **Secretary, IMSA, at imsanrcm@gmail.com** so as to reach not later than **31st July 2024**.
7. Teaching/Scientific achievements in different categories need to be provided in the separate sub-heads provided in the proforma.
8. Proof for claims made in different columns should be attached. No score will be given for any claims without proper proof.
9. Application which is not in the prescribed format or which gives incomplete or incorrect information is liable for outright rejection.
10. **A minimum score of 60 out of 100 must be obtained for consideration of Best Teacher Award.**

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APPLICATION FOR IMSA Dr.B.D.SHARMA

BEST TEACHER AWARD 2023 & 2024

(in respect of Faculties upto the level of Professor or equivalent)

Section –I

Personal Details

(To be filled in by the Candidate)

1. Name and designation of the scientist in full	
2. Father's/Spouse's Name	
3. Date and place of birth	
4. Marital status	
5. Complete postal address	
6. Mobile No/email	

7. Educational qualifications beginning with the first-degree or equivalent (in a tabular form)

S No	Degree	Discipline	Institution	Field of Specialization	Year	% of Marks

Section- III

Score-based Self-Assessment on Teaching Work done

(to be filled in by the candidate)

[Maximum Marks:100]

[Qualifying marks:60]

Extension Performance	Points assigned	Marks Claimed	Max. Marks Capping	Marks Scored
A) Teaching (Maximum 40 marks)				
1. No. of years UG Teaching	0.5 /yr		10	
2. No. of years PG Teaching	0.5/yr		10	
3. No. of PG Guidance				
i. Chairman/Major advisor	1.0 each			
ii. Co-Chairman/ Co-Major advisor	0.50 each		10	
iii. Member	0.25 each			
4. Curriculum and infrastructure development				
i. New course curriculum designed/developed	2.00/course			
ii. Innovations in teaching and practical demonstration	2.00/Innovation		10	
iii. Facilities created for practical class – Equipment, etc (> 5 lakh)	1.00/Facility			
iv. Extramural project				
Project budget > Rs. 30,00,000	1.00/project			
Project budget > Rs. 20,00,000 to < 30,00,000	0.50/project			
Project budget > Rs. 10,00,000 to < Rs. 20,00,000	0.25/project			
B) Publications (Maximum 25 marks)				
Full points for first and corresponding author and 50% points for co-authors for research papers and review articles (Publications must be related to meat science and allied subjects)				
1. Research paper (NAAS rating as on the year of award)				
• Journals with NAAS rating >6.0	1.00/paper			
• Journals with NAAS rating >4.0--6.0	0.75/paper		10	
• Journals with NAAS rating 2.1--4.0	0.50/paper			
• Journals with NAAS rating <2.00	0.25/paper			
2. Review article in refereed journals:				
• Journals with NAAS rating >6.0	1.00/paper			
• Journals with NAAS rating 4.0--5.9	0.75/paper		5	
• Journals with NAAS rating 2.1--3.9	0.50/paper			
• Journals with NAAS rating <2.00	0.25/paper			
3. Conference proceedings (Equal weightage for all authors)				
• Full length lead paper	0.50/paper			
• Abstract or Poster presentation	0.25		5	

<p>4. Other publications (Equal weightage for all authors)</p> <ul style="list-style-type: none"> • Practical Manuals 1.00/book • Books authored 2.00/book • Books edited 1.00/book • Popular articles in journals/magazines with ISSN/ISBN number 0.25/article • Popular articles in newspapers/others 0.25 • Conference proceedings edited 1.0 • Compendium / Book chapters 0.50 • Technical Bulletins 0.50 • Newsletters edited 0.50 • Online course material 0.50 			5	
C) Peer Recognition Awards (Maximum 10 marks)				
<p>1. International and National awards / visiting fellowship / scholarship / bursaries / National Academy Fellow (Maxi. 4.0) 2.00</p> <p>2. Post-Doctoral Fellowships / additional qualification / assignment abroad (Maxi. 2.0) 1.00</p> <p>3. Editor/ Member of Editorial Board of Extension Journal of repute (Maxi. 2.0)</p> <p style="margin-left: 20px;">i. Chief Editor and 1.00</p> <p style="margin-left: 20px;">ii. Editorial Committee Member 0.50</p> <p>4. Best Paper/Posters in national / international conference (all contributors) (Maxi. 2.0)</p> <p style="margin-left: 20px;">i. I prize 1.00</p> <p style="margin-left: 20px;">ii. II prize 0.50</p> <p style="margin-left: 20px;">iii. III prize 0.25</p> <p>5. Presentation in national seminars / symposia / conferences/ workshops (Maxi. 2.0)</p> <p style="margin-left: 20px;">- Oral 0.50</p> <p style="margin-left: 20px;">- Poster 0.25</p> <p>6. International and special national assignments / Consultancies (Maxi. 2.0) 1.00</p> <p>7. Member of executive bodies / committee of educational institutes / Govt. bodies at other University (State / National / International level) (Maxi. 2.0) 1.00</p> <p>8. Meritorious students achievements (JRF/SRF/JLN/IMSA/ Association/Society Awards/etc) (Maxi. 2.0) 1.00</p>			10	
D) Trainings organized (Maximum 5 marks)				
<p>3-5 days Training/Camp (Maxi. 2.0)</p> <p style="margin-left: 20px;">i. Coordinator 0.75</p> <p style="margin-left: 20px;">ii. Co-Coordinator 0.50</p> <p style="margin-left: 20px;">iii. Associate 0.25</p> <p>10-15 days Training Course (Maxi. 2.0)</p> <p style="margin-left: 20px;">i. Organizer /Co-organizer 0.75</p> <p style="margin-left: 20px;">ii. Coordinator /Co-Coordinator 0.50</p> <p style="margin-left: 20px;">iii. Associate 0.25</p> <p>3 - 4 weeks Training Course (Maxi. 2.0)</p> <p style="margin-left: 20px;">i. Organizer /Co-organizer 1.00</p> <p style="margin-left: 20px;">ii. Coordinator /Co-Coordinator 0.75</p> <p style="margin-left: 20px;">iii. Associate 0.50</p>			5	

E) Lectures delivered in Training etc. (Maximum 5 marks) 1. Radio talks, TV talks/presentations etc. 2. Lectures delivered in trainings/workshops/ camps, etc.	0.50/activity 0.25/lecture		5	
F) Convener / Co-convener / Organizing/ Co-organizing Secretary /Coordinator/Co-coordinator/Course Director / Co-course Director / of Symposia / Workshop (Maximum 5 marks)	1.00/programme /event		5	
G) Training attended i. < 10days ii. 10-21 days iii. ≥ 21 days	0.50 1.00 1.50		5	
H) Contribution to institution Development 1. Contribution towards capacity building for institutions & human resources 2. Engagement in other activities to improve the quality of campus life and student communities	1.00 0.50		5	

Undertaking

I solemnly declare that the information given above is true and correct to the best of my belief and nothing has been concealed or suppressed willfully. It is my original work and nothing has been fabricated or pirated. In case whole or any part of the above information is found false, fake, fabricated or pirated at any state during the process of this application or thereafter, I shall be personally responsible and liable to any appropriate punitive action as may warrant under law.

Signature with Date: _____

Name of the applicant Scientist _____

Section-IV

(To be filled in by the Award Committee)

Name of candidate _____

Maximum marks : 100 Qualifying marks : 60	Marks claimed by applicant	Marks actually scored

All required documentation included (encircle as applicable): **Yes** **No**

Total marks scored: _____

Rank: _____

Award Committee:

1. _____

2. _____

3. _____

4. _____

5. _____

Submitted to the Competent Authority